Copies of the CONTRACT DOCUMENTS may be obtained at the office of the Engineer upon a non-refundable payment of \$40.00 for each set payable to J-U-B Engineers, Inc.

A five percent (5%) Bid Bond will be required.

Attendance Of Every Prospective Bidder Is Required at the Pre-Bid Conference which will be held at 10:00 a.m., Tuesday, February 28, 2006 at Huntington Town Hall, 40 North Main Huntington, UT 84528.

Huntington Cleveland Irrigation Company Kay Jensen, Manager

Published in the Sun Advocate February 9, 14, 16, 21 and 23, 2006.

## PUBLIC NOTICE OF REISSUANCE OF A UPDES PERMIT

DIVISION OF WATER QUALITY UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY **FEBRUARY 15, 2006** 

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO ISSUE A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104 AND 107, UTAH CODE ANNOTATED 1953, AS AMENDED. SAID "PERMIT" REFERS TO UPDES PERMIT AND THE STATEMENT OF BASIS. (INCLUDING THE TOTAL MAXIMUM DAILY LOADS (TMDL'S), IF APPLICABLE, AS PER SECTION 303 (d) OF THE FEDERAL CLEAN WATER ACT (CWA).

## PERMIT INFORMATION

PERMITTEE NAME: MAILING ADDRESS

TELEPHONE NUMBER: FACILITY LOCATION: UPDES PERMIT NO.:

P.O. Box 1029 Wellington, UT 84542 (435) 636-2872 Soldier Canyon off Nine Mile Canyon Road.

Canyon Fuel Co. LLC, Soldier Canyon Mine

UT0023680

BACKGROUND

Soldier Canyon Mine is presently covered by UPDES Permit No. UT0023680. Although the mining operations have been inactive for several years, Soldier Canyon Mine intends to renew their UPDES permit in case of future operations. Therefore, Soldier Canyon Mine has applied to the State of Utah, Division of Water Quality to renew their individual permit.

**PUBLIC COMMENTS** 

Public comments are invited any time prior to close of business on March 23, 2006. Comments may be directed to the Department of Environmental Quality, Division of Water Quality, 288 North 1460 West, P.O. Box 144870, Salt Lake City, Utah 84114-4870. All comments received prior to March 23, 2006 will be considered in the formulation of final determinations to be imposed in the renewal permit. A public hearing will be held if response to this Notice indicates significant public interest. A public hearing may be held if written requests are received within the first 15 days of this public comment period that demonstrate significant public interest and substantive issues exist to warrant holding a hearing. In compliance with the American with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact Charlene Lamph, Office of Human Resources at (801) 536-4413 (TDD 536-4414).

**FURTHER INFORMATION** 

Additional information may be obtained upon request by calling Jeff Studenka (801) 538-6779 or by writing the aforementioned address. All information appropriate to this permit renewal is available for review at the Division of Water Quality, 288 North 1460 West, Salt Lake City, UT.

Published in the Sun Advocate February 16, 2006.

check at the sale, and a cashler's check for the balance of the purcha 24 hours after the sale.

Dated: February 6, 2006

PROFESSIONAL TIT BY: Clay G. Holbi

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Published in the Sun Advocate February 9, 16 and 23, 2

## NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public aucti bidder at the East Main Entrance, Courts Complex, Carbon Cou 149 East 100 South, Price, Utah, on March 13, 2006, at 12:00 p.m the purpose of foreclosing a trust deed originally executed on Sep by Wayne V. Olsen, as trustor, in favor of Mortgage Electronic Regi: Inc., as nominee for BNC Mortgage, Inc., its sucessors and assignment following real property purported to be located in Carbon Coun 2000 West, Helper, UT 84526 (the undersigned disclaims liability 1 address), and more particularly described as:

Beginning at a point 2092.5 feet South and 49.5 feet Wes comer of Section 36, Township 13 South, Range 9 East, 5 running thence West 101 feet; thence South 165 feet; thenc a point 130.5 feet South of beginning; thence North 130.5

Together with all the improvements now or hereafter er erty, and all easements, appurtenances, and fixtures nov of the property.

The current beneficiary of the trust deed is LaSalle Bar with Chase Home Finance LLC as servicer, and the record own of the recording of the notice of default is Wayne V. Olsen.

The sale is subject to a bankruptcy filing, a payoff, a r other condition of which the trustee is not aware that would ca of the sale. If any such condition exists, the sale shall be v bidder's funds returned and the trustee and current beneficiary the successful bidder for any damage.

Bidders must tender to the trustee a \$5,000.00 depos balance of the purchase price by 12:00 noon the day folk deposit must be in the form of a cashier's check or bank offi Lundberg & Associates. The balance must be in the forr cashier's check, bank official check (credit union official che or U.S. Postal money order payable to Lundberg & Associa used, an additional \$10.00 must be remitted with the p payments are not accepted. A trustee's deed will be delive bidder within three business days after receipt of the amour

DATED: February 15, 2006.

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Office Hours:

THIS COMMUNICATION IS AN ATTEMPT TO COLLEC INFORMATION OBTAINED WILL BE USED FOR THAT P Published in the Sun Advocate February 16, 23 and